



# GARLINGE PRIMARY SCHOOL AND NURSERY

## Year 3 trip to Quex Park & Powell Cotton Museum

Tuesday 16<sup>th</sup> July 2019 and Wednesday 17<sup>th</sup> July 2019



Friday 21<sup>st</sup> June 2019

Dear Parents and Carers,

In Year 3 we have recently been looking at the topic, 'Animals, including Humans' within science and we would like to take the children to Quex Park & Powell Cotton Museum in Birchington. We feel that this trip would be a wonderful opportunity for the children to enhance their understanding of different animals and explore how they live and survive. The children will take part in a Museum Safari which focuses on adaption, food chains and habitats. The trip will be split across 2 days, with classes **3C and 3D going on Tuesday 16<sup>th</sup> July** and classes **3A and 3B going on Wednesday 17<sup>th</sup> July**.

On the day, the children must wear their school uniform and we also ask that they wear appropriate footwear and bring a waterproof coat in case of inclement weather. We would also like to request that they bring a pair of named wellies in a carrier bag, as the grounds at Quex can get rather muddy.

Children will need to be in school by **8:45am** so that we can leave promptly. We expect to arrive back by **2:30pm**, however we will inform the office of any change in times due to traffic.

Your child will require a packed lunch for the day and a spare bottle of water (no fizzy drinks please). If your child usually has a **free** school meal and you would like a packed lunch provided, then please indicate on the slip below.

Although this trip is being fully funded by the school, we do still need your permission. Please fill in the reply slip below and return it to your child's class teacher by **Monday 1<sup>st</sup> July 2019**.

Thank you for your continued support, we are all looking forward to the day.

Yours faithfully,

L. Atterbury

D. Bobbett

W. Bridgeman

L. Moore



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I give permission for my child ..... in class ..... to attend Quex Park & Powell Cotton Museum on **Tuesday 16<sup>th</sup> July**  **Wednesday 17<sup>th</sup> July**

My child usually has a **free** school dinner and I would like a packed lunch provided.

I agree to my son/daughter receiving medicine as instructed and any emergency dental, medical or surgical treatment, as considered necessary by the medical authorities present.

Including Anaesthetic  or Blood Transfusions  **(Please tick)**

Signed ..... Parent / Carer

Please Print Name .....

**PLEASE RETURN THIS SLIP TO YOUR CHILD'S CLASS TEACHER BY MONDAY 14<sup>th</sup> MAY 2018**